

**NCMPA & SCAMP present
Food Security & Recall Plan Development
for the Meat Industry
March 4-7, 2010**

***LANDMARK
RESORT***

Myrtle Beach, South Carolina

LANDMARK RESORT
1501 South Ocean Blvd.
Myrtle Beach, SC 29577
(800) 845-0658 or (843)448-9441

**Rooms must be reserved by February 11, the group code to mention is
Meat Processors.**

Oceanview Rooms: **\$51** per night single or double
Oceanfront Rooms: **\$55** per night single or double
Oceanfront Executive Suite: **\$61** per night single or double

Add \$8 per adult per night for a third and fourth adult in the room or suite. A maximum of four adults are permitted in any room or suite. All rooms are subject to a \$3.50 per night resort fee, and state and local taxes.

Check -in: 4 pm Check-out 11 am

The North Carolina Meat Processors Association and the South Carolina Association of Meat Processors will present “Food Security & Recall Plan Development” and have state board meetings, state meat inspection personnel meetings and supplier exhibits at the LandMark Resort in Myrtle Beach, SC.

Food Security & Recall Plan Development

Presented by:

Dr. Dana Hanson—Extension Specialist, Meat Science
North Carolina State University

Dr. Fletcher Arritt—Food, Bioprocessing & Nutrition Sciences
North Carolina State University

***Dr. Gregg Rentfrow—Assistant Extension Professor -
Meat Science Animal and Food Sciences***
University of Kentucky

Dr. Lynn Knipe—Extension Processed Meats Specialist
The Ohio State University

NCMPA & SCAMP Educational Seminar

REGISTRATION

Registration includes lunch, and breaks.

Please complete and return this form to the NCMPA office:

NCMPA, Post Office Box 1176, Conover, NC 28613

Phone: 828-465-4900 Fax: 828-465-4900



	Per person	Per Exhibit
Member	\$159	\$225
Non-Member	\$229	\$375

NCMPA, SCAMP, & VAMP Members may register at member price
Meals included in cost: meeting breaks, breakfast & lunch on Saturday March 6

Cancellation Policy: Each cancellation received by February 11th will be refunded less \$50.00 per person. No refunds after February 11th.

Name _____

Company Name _____

Address _____

City, State, Zip _____

Telephone _____

METHOD OF PAYMENT:

_____ Check (Make payable to NCMPA) Amount\$ _____

Friday, March 5, 2010

TENTATIVE MEETING AGENDA

- 1 p.m. SCAMP Board Meeting
- 1 p.m. NCMPA State Inspection Service Speaker
- 3 p.m. SCAMP State Inspection Service Speaker
- 3 p.m. NCMPA Board Meeting
- 4 p.m. Hotel Check-In
- 5:00-6:30 p.m. Registration & Welcome Gathering
(Cash bar & hors d'oeuvres)

Dinner on Your Own

Saturday, March 6, 2010

- 6:30 -8:00 a.m. Breakfast Buffet
- 8 a.m. Exhibitors Set-up
- 8:00 -11:30 Seminar
- 11:30 - 1:30 Lunch with Exhibitors
- 1:30 - 4:00 Seminar

Sunday, March 7, 2010

Golf (Please call Candace if you are interested in golf)