

**NCMPA & SCAMP Educational Seminar**  
**ASSOCIATE MEMBER SHOWCASE REGISTRATION**

**Saturday, March 6, 2010**

**LANDMARK RESORT**  
**Myrtle Beach, South Carolina**

Associate Members wishing to display table top exhibits will be provided a table and signage. Any additional audio/visual requirements, electrical needs or special preparations will be billed at resort rates.

*The \$225 registration fee includes...*

*Buffet Breakfast*

*Table Top Exhibit Space, Luncheon with attendees*

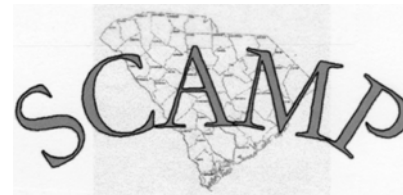


**2010 Associate Member Showcase**

**Registration**

**SATURDAY, March 6, 2010**

**COST PER TABLE: \$225**



**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Complete and return with \$225 registration fee to:**

**NCMPA**

**P.O. Box 1176**

**Conover, NC 28613**

**For further information call NCMPA at (828)465-4900**

**or**

**email Candace at [candacecansler@bellsouth.net](mailto:candacecansler@bellsouth.net)**

*Registration Deadline: February 11, 2010*

**Space limited on a first come, first serve basis.**