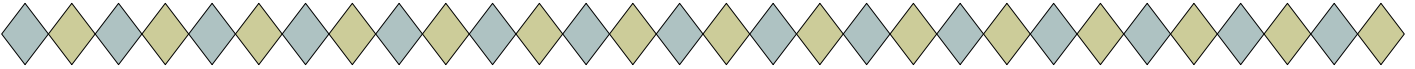




# *Meat Matters*

***North Carolina Meat Processors, Inc.***  
*Post Office Box 1176*  
*Conover, NC 28613*  
*Phone/FAX: 828-465-4900*

May 2018



## ***North Carolina Meat Processors, Inc.***

### ***64th Annual Meeting***

### ***Hilton Asheville Biltmore Park***

***July 27-29, 2018***

### ***Make Your Hotel Reservations Now***



The NCMPA will celebrate its' 64th Anniversary at the **Hilton Asheville Biltmore Park**, this summer. Many exciting activities are planned.

We will begin on Friday afternoon, July 27th, with a Board of Directors Meeting, then gather in the lobby to go to a local restaurant as a group (Dutch Treat).

On Saturday, July 28th, we will have a full day of education and time built in for visiting the Exhibits. Saturday evening will conclude with dinner and the **4th Annual Corn Hole Tournament!**

**Reservations can be made by calling the Hilton:**

Toll Free: 866-407-5713

Please refer to NC Meat Processors Association to receive the group rate of \$185 per night.

**Reservations can be made online using this link:**

**<http://group.hilton.com/NCMeatProcessors>**

(Please note, the entire URL may need to be copied and pasted for it to work properly.)

There is a 72 hour cancellation policy on reservations. Rates are based on single or double occupancy. Occupancy tax for Asheville is currently 6%. State sales tax is currently 7%. All hotel guest rooms are non-smoking, including the balcony. Check in time is 4 p.m. on the day of arrival and check-out time is 11 a.m. on day of departure.

Group Rate is \$185 per night is available until June 28th or until the block sells out.  
Whichever comes first.

Reservations **MUST BE MADE** by **June 27, 2018**, to receive the special group rate.

**CONVENTION REGISTRATION INFORMATION**

*(Please complete a separate form for each registrant - photocopies acceptable)*

Full Name \_\_\_\_\_  
 (to appear on name badge)                      First                                      Middle                                      Last

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone# \_\_\_\_\_ Fax# \_\_\_\_\_ Email: \_\_\_\_\_

Spouse/Guest \_\_\_\_\_  
 (to appear on name badge)                      First                                      Middle                                      Last

Child \_\_\_\_\_  
 (please list each name followed by age)

Event	Registration Fees	Number Attending	Amount Enclosed
Friday	Board of Directors Meeting	no charge	_____
<b>Friday</b>	<b>Group Dinner (location TBA)</b>	<b>Dutch Treat</b>	_____
Saturday	Meeting Registration	\$325 per person (includes program, breakfast, lunch and dinner for one attendee)	\$ _____
<b>Saturday</b>	<b>Guest Lunch tickets</b>	<b>\$40 per person</b>	<b>\$ _____</b>
	<b>Guest Dinner tickets</b>	<b>\$95 per person</b>	<b>\$ _____</b>
	<b>Child Dinner ticket (age 3-12)</b>	<b>\$25 per person</b>	<b>\$ _____</b>
	<b>Teen Dinner Ticket (13 and up)</b>	<b>\$70 per person</b>	<b>\$ _____</b>
Saturday	Cornhole Tournament Registration	\$80 per team (of 2)	\$ _____
Name of Each Player _____			
<b>Raffle Tickets Presale</b>	<b>\$50 bundles only (25 tickets)</b>	_____ (#bundles)	\$ _____
<b>Sponsorship Contribution: as indicated on enclosed form</b>			\$ _____
Exhibitors Tabletop Fee	\$325 per exhibit (includes exhibit space, breakfast, lunch and dinner for one attendee)	_____	\$ _____

**TOTAL FEES BEING SUBMITTED WITH THIS REGISTRATION FORM**

**PLEASE PAY IN FULL BY July 1, 2018** \$ \_\_\_\_\_

**Method of Payment:**    Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

Make checks payable to NCMPA and return with this registration form to: **Post Office Box 1176, Conover, NC 28613**

Or for your convenience credit cards are accepted **(indicate your preference below)**

AMEX \_\_\_ Visa \_\_\_ MC \_\_\_ Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

CSV Code (back of card) \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Address for card Include Zip Code: \_\_\_\_\_

**Please make hotel reservations by June 27, 2018 to ensure the guaranteed group rate.**

**If you have any questions, please contact Candace Cansler at the NCMPA office at (828)465-4900.**

**Registration is non-refundable after July 1, 2018.**



## Tentative Meeting Agenda

### July 27-29, 2018

### Hilton Asheville Biltmore Park

### Asheville, NC



#### Thursday, July 26, 2018

4:00 p.m. Hotel Check-In

#### Friday, July 27, 2018

1:00 P.m. **GOLF IS AVAILABLE** (notify the NCMPA office of your interest in golf—interested players will be put in touch with each other)

3:00 p.m. Hotel Check-In

4:00-6:00 p.m. Board of Directors Meeting

4:00-6:00 p.m. Meeting Registration

6:00 p.m. Group Dinner (outside the hotel) Dutch Treat

#### Saturday, July 28, 2018 **STEC CAP /Controlling Shiga Toxin-Producing *E. coli* To Improve Beef Safety**

7:30-8:00 a.m. Meeting Registration

8:00-8:05 a.m. Welcome & Introduction to Workshop  
**STEC CAP Project Overview**—Dr. Harshavardhan Thippareddi, University of Georgia  
**STEC and Food Safety in United States**—Dr. Dennis Burson, University of Nebraska  
***E. Coli* 0157:H7 and STEC serotypes**—Dr. Harshavardhan Thippareddi, University of Georgia

10:00-10:15 Break—Visit Exhibitors

10:15-12:00 **STEC Laboratory Analysis**—Dr. Harshavardhan Thippareddi, University of Georgia  
**Sanitary Dressing and Multiple Hurdle Approaches**—Dr. Dennis Burson, University of Nebraska

12:00-12:30 p.m. Membership Business Meeting & Door prizes

12:30-1:45 p.m. Lunch with Exhibitors

1:45-2:45 p.m. **Designing HACCP Systems to Control STEC and Testing SOPs**  
 Dr. Dennis Burson, University of Nebraska  
 Dr. Harshavardhan Thippareddi, University of Georgia  
**Antimicrobial Interventions for Beef**—Dr. Harshavardhan Thippareddi, University of Georgia

2:45-3:00 p.m. Break—Visit Exhibitors

3:00-4:00 p.m. **Reducing STEC in Ground Beef for Small Business—A Demonstration**  
 Dr. Dennis Burson, University of Nebraska  
 Dr. Harshavardhan Thippareddi, University of Georgia  
**Participant Evaluation of Ground Beef Shelf Life, Color, and Flavor**

Door prizes

6:00 p.m. Reception/Cornhole Tournament Begins

7:00–9:00 p.m. Dinner – Cookout – Live Music

# NCMPA 2018 Annual Meeting Sponsorship Contribution Form

## Available Sponsorship Opportunities SPONSORSHIP LEVELS

\_\_\_\_\_ **\$500 Breakfast: Saturday, July 28th**

\_\_\_\_\_ **\$250 Meeting Breaks: Saturday, July 28th**

*(Four sponsorships are available at \$250 each) Exclusive sponsorship is available if requested.)*

**SOLD** \_\_\_\_\_ **\$500 Live Music: Saturday, July 28th**

*(One exclusive sponsorship is available at \$500.)*

\_\_\_\_\_ **\$500 Bar at the Cookout: Saturday, July 28th**

*(Six sponsorships are available at \$500 each.)*

\_\_\_\_\_ **\$200 General Meeting Sponsorship July 28th**

*(These sponsorships are unlimited and the contributor will be recognized in the printed material distributed for this meeting. This sponsorship will be used to off-set the general cost of the meeting.)*

\_\_\_\_\_ **\$500 Raffle Sponsor - NCMPA Barrel Grill**

\_\_\_\_\_ **\$500 Raffle Sponsor—NCMPA Cornhole Tournament**

*Yes! I want to support NCMPA as a meeting sponsor. My sponsorship level is indicated above and my check is enclosed.*

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ **DO NOT PUBLISH MY CONTRIBUTION INFORMATION**

*\*Donations may be kept anonymous. Please check the DO NOT PUBLISH line if you do not want your sponsorship to appear in publications.*

# ASSOCIATE MEMBER SHOWCASE REGISTRATION



## July 28<sup>th</sup>, 2018

### Hilton Asheville Biltmore Park

### Asheville, North Carolina

Associate Members wishing to display table top exhibits will be provided a table and signage. Any additional audio/visual requirements, electrical needs or special preparations will be billed at resort rates.

**The \$325 registration fee includes...**

**One ticket per Vendor for exhibit space, breakfast, lunch and dinner.**

**Sponsorship of a special drawing to be held for visitors who meet with each vendor.**

**Guest tickets available for purchase separately on page 2**

## 2018 Associate Member Showcase Registration

### July 28, 2018

### COST PER TABLE: \$325

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

**Complete and return with \$325 registration fee by July 1, 2018.**

**Method of Payment:** Check # \_\_\_\_\_

Make checks payable to NCMPA and return with this registration form to: **Post Office Box 1176, Conover, NC 28613**

Or for your convenience credit cards are accepted (*indicate your preference below*)

AMEX \_\_\_ Visa \_\_\_ MC \_\_\_ Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

CSV Code (back of card) \_\_\_\_\_ Name on Card: \_\_\_\_\_

Billing Address for card Include Zip Code: \_\_\_\_\_

**Space is limited and will be assigned on a first come, first serve basis.**

## ***Be Creative!! We Need Your Help!!!***

### ***Raffle Items should have at least a \$25 value***

Here is how it will work:

1 ticket	\$5.00	(\$5.00 each)
3 tickets	\$10.00	= (\$3.33 each)
5 tickets	\$15.00	= (\$3.00 each)
10 tickets	\$25.00	= (2.50 each)
15 tickets	35.00	= (2.33 each)
20 tickets	\$45.00	= (2.25 each)
25 tickets	\$50.00	= (2.00 each) and include ONE grand prize ticket



For each \$50 bundle purchased an individual will receive one GRAND PRIZE TICKET. You can buy as many \$50 bundles as you like. THE GRAND PRIZE IS A CUSTOM MADE GRILL

Each Member is asked to prepare a gift basket valued between \$25-\$30. This is an effort to make the prizes very attractive and consistent in quality.

Below is some examples of baskets that can be made.

- Dog Lovers Basket
- Cat Lovers Basket
- Boy Basket
- Girl Basket
- Movie/Popcorn Basket
- Coffee Basket
- Wine and Wine Glass Basket
- Lottery ticket Frame (use a 8x10 picture frame and put different lottery tickets in it showing through the glass)
- Panthers or other Sports team Basket
- Baking Basket (cake mix, cupcake pan, icing, cookbook, baking needs, etc)
- Kitchen Basket (towels, maybe a rug, sponge etc.)
- Tickets to a game of some sort
- Restaurant gift cards (\$5 each for different places to pay for lunch)
- Game night group of games
- Beauty Basket (Shampoo, Conditioners, Spray etc)
- Food Basket (cookies, crackers, snacks)
- Candy Basket



In front of each of these items we have a bowl to put your tickets in. You will also have a bowl to place your grand prize ticket in. We draw one at a time for each grand prize. The grand prize can be won by all one person or multiple people, no limit.

Scenario: I purchase 25 tickets for \$50. I put my tickets scattered in various bowls for the baskets I am interested in. Let's say my ticket never gets drawn. I am still in for the GRAND PRIZE which is a bonus, so my 25 tickets get in for all the grand prize although I never won anything else. I think this is a win - win. Everyone is in for the Grand Prizes. Even the winners of the smaller prizes.

Our goal is to get everyone to purchase \$50 or more. All ticket purchasers of the \$50 package are eligible for the Grand Prize. (Custom made NCMPPA Barrel Grill)

Let's all pitch in and make this an outstanding fundraiser for the North Carolina Meat Processors!!!



NORTH CAROLINA  
MEAT PROCESSORS ASSOCIATION  
INCORPORATED

APPLICATION FOR MEMBERSHIP

We hereby make application for membership in the North Carolina Meat Processors Association Inc., a non-profit corporation established to promote and improve the meat processing industry.

We agree to pay annual dues as determined by the board of directors, and to pay any assessment that may be approved by the board of directors, understanding that this is necessary in order to keep our membership in good standing.

(Note: Assessments are made only when an unusual circumstance presents itself, such as conducting a legislative campaign to combat a bill that would adversely affect the meat industry.)

All dues are used, at the direction of the board of directors, for the benefit of the meat industry in the state of North Carolina.

In making application for membership, we pledge to support NCMPA in its endeavors and activities and will actively participate in its program, aims and goals.

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ FAX Number \_\_\_\_\_ Email: \_\_\_\_\_

Principals of company (name and title) \_\_\_\_\_

Recommended by \_\_\_\_\_

**PROCESSOR MEMBERS**

We manufacture or process at least 50 percent of the products we sell and are eligible for active membership, checked below:

\_\_\_\_ We employ 10 or fewer people and pay \$185 annual dues.

\_\_\_\_ We employ 11 to 24 people and pay \$300 annual dues.

\_\_\_\_ We employ 25 or more people and pay \$375 annual dues.

**ASSOCIATE DUES**

\_\_\_\_ We work with and are interested in the meat industry and pay \$250 annual dues.

**JOHN W. LONG SCHLARSHIP DONATON                      AMOUNT ENCLOSED \$**

Dues are payable in advance for the August 1-July 31 dues period. Payment of processor member dues to NCMPA is based on a company's number of employees. Each member is trusted to determine his own payment figure and to pay accordingly, on his/her honor and representing the honor of his/her company.

Signature(required)

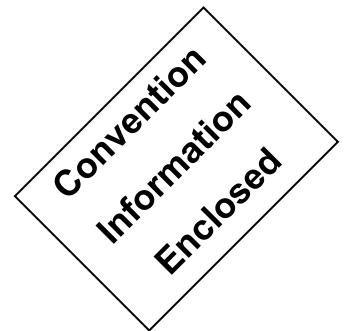
Date

**Make check payable to NCMPA; mail to P.O. Box 1176, Conover, NC 28613**

North Carolina Meat  
Processors  
Association, Inc.

Post Office Box 1176  
Conover, NC 28613

Phone: 828-465-4900  
Fax: 828-465-4900  
Email: [ncmpa@ncmpa.com](mailto:ncmpa@ncmpa.com)  
[www.ncmpa.com](http://www.ncmpa.com)



Join us  
July 27-29, 2018  
For our 62nd Anniversary  
Hilton Asheville Biltmore Park  
In Asheville, North Carolina

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**North Carolina Meat Processors Association, Inc.  
Officers and Directors 2017-2018**

"Working for the Meat  
Industry in NC"



**Officers**

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910-259-2642

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