



# *Meat Matters*

***North Carolina Meat Processors, Inc.***  
***Post Office Box 1176***  
***Conover, NC 28613***  
***Phone/FAX: 828-465-4900***

May 2021



## **North Carolina Meat Processors, Inc.**

### **67th Annual Meeting**

**Myrtle Beach Hilton Resort**  
**Myrtle Beach, SC**

**July 23-25, 2021**

### ***Make Your Hotel Reservations Now***

The NCMPA will celebrate its' 67th Anniversary at the newly renovated Myrtle Beach Hilton Resort this summer. Many exciting activities are planned and the details of a very informative program are being confirmed. Meeting registration information follows in this package.

We will begin on Friday afternoon, July 23rd, with a Board of Directors Meeting, then gather in the lobby to go to a local restaurant as a group (Dutch Treat).

On Saturday, July 24th, we will have a full day of education and time built in for visiting the Exhibits. Saturday evening will conclude with dinner and the **6th Annual Corn Hole Tournament!**

#### **Reservations can be made by calling The Myrtle Beach Hilton Resort:**

Call in to make your reservations, (800) 876-0010, **Option 3**, for the Hilton Myrtle Beach Resort. Identify yourself as an attendee of the NC Meat Processors and use the following **code: NCM**

**Or Reservations can be made online using this link:**

[https://www.hilton.com/en/hi/groups/personalized/M/MYRBHHH-NCM-20210719/index.jhtml?WT.mc\\_id=POG](https://www.hilton.com/en/hi/groups/personalized/M/MYRBHHH-NCM-20210719/index.jhtml?WT.mc_id=POG)

(Please note the entire URL may need to be copied and pasted for it to work properly.)

The group room block rates are for Ocean view rooms is \$294 per night. Each room has a King bed and a Queen bed. In addition a \$25 resort fee will apply for each night as well as applicable taxes. Daily self parking fees of \$9.99 per day are waived for our group. Breakfast vouchers for each overnight stay will be provided. The resort fee includes basic guestroom WIFI, shuttle service throughout the resort and up to a 2 mile radius outside of the resort, one hour of Tennis or Pickleball court time per day, Splash waterpark, Fitness Center, indoor pool access, and children's activities.

The group rate of \$294 per night is only available until **June 17th** or until the block sells out whichever comes first. Perhaps you would like to enjoy the beach a little longer? The special rates are available three days before the event and three days after.

**CONVENTION REGISTRATION INFORMATION**

*(Please complete a separate form for each registrant - photocopies acceptable)*

Full Name \_\_\_\_\_  
(to appear on name badge)      First                                      Middle                                      Last

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone# \_\_\_\_\_ Fax# \_\_\_\_\_ Email: \_\_\_\_\_

Spouse/Guest \_\_\_\_\_  
(to appear on name badge)      First                                      Middle                                      Last

Child \_\_\_\_\_  
(please list each name followed by age)

<b>Event</b>	<b>Registration Fees</b>	<b>Number Attending</b>	<b>Amount Enclosed</b>
Friday	Board of Directors Meeting	no charge	_____
<b>Friday</b>	<b>Group Dinner (location TBA)</b>	<b>Dutch Treat</b>	_____
Saturday	Meeting Registration	\$360 per person	\$ _____
<b>Saturday</b>	<b>Guest Lunch tickets</b>	<b>\$45 per person</b>	\$ _____
	<b>Guest Dinner tickets</b>	<b>\$95 per person</b>	\$ _____
	<b>Child Dinner ticket (age 3-12)</b>	<b>\$25 per person</b>	\$ _____
	<b>Teen Dinner Ticket (13 and up)</b>	<b>\$70 per person</b>	\$ _____
Saturday	Cornhole Tournament Registration	\$80 per team (of 2)	\$ _____
Name of Each Player _____			
<b>Raffle Tickets Presale</b>	<b>\$50 bundles only (25 tickets)</b>	_____ <b>(#bundles)</b>	\$ _____
<b>Sponsorship Contribution: as indicated on enclosed form</b>			\$ _____
Exhibitors Tabletop Fee	\$360 per exhibit (includes exhibit space, lunch, and dinner for one attendee)	_____	\$ _____

**TOTAL FEES BEING SUBMITTED WITH THIS REGISTRATION FORM**

**PLEASE PAY IN FULL BY June 17, 2021**                                      \$ \_\_\_\_\_

**Method of Payment:**    Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

Make checks payable to NCMPA and return with this registration form to: **Post Office Box 1176, Conover, NC 28613**

Or for your convenience credit cards are accepted *(indicate your preference below)*

AMEX \_\_\_ Visa \_\_\_ MC \_\_\_ Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

CSV Code (back of card) \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Address for card Include Zip Code: \_\_\_\_\_

**Please make hotel reservations by June 17, 2021 to ensure the guaranteed group rate.**

**If you have any questions, please contact Candace Cansler at the NCMPA office at (828)465-4900.**

**Registration is non-refundable after July 1, 2021.**



## Tentative Meeting Agenda July 23-25, 2021 Myrtle Beach Hilton Resort Myrtle Beach, SC



### **Thursday, July 22, 2021**

4:00 p.m. Hotel Check-In

### **Friday, July 23, 2021**

4:00 p.m. Hotel Check-In

4:00-6:00 p.m. Board of Directors Meeting

4:00-6:00 p.m. Meeting Registration

6:00 p.m. Group Dinner (outside the hotel) Dutch Treat

### **Saturday, July 24, 2021**

8:00-8:30 a.m. Meeting Registration

8:30-8:35 a.m. Welcome & Introductions

8:35-9:30 a.m. NCDA Department Update

9:30-10:10 a.m. Dr. Gregg Rentfrow, Department of Animal Sciences  
University of Kentucky

10:10-10:25 Exhibitor Introductions and Recognition of Sponsors

10:25-10:45 **Break—Visit Exhibitors**

10:45-11:45 Dr. Dana Hanson, Extension Specialist and Associate Professor  
NC State University

11:45-12:15 p.m. Membership Business Meeting

12:15-1:30 p.m. **Lunch with Exhibitors**

1:30-2:45 p.m. Dr. Lyda Garcia, Department of Animal Sciences, Assistant Professor  
The Ohio State University

2:45-3:00 p.m. **Break—Visit Exhibitors**

3:00-4:00 p.m. TBA

6:00 p.m. Reception/Cornhole Tournament Begins

7:00–9:00 p.m. Dinner – Cookout – Live Music

# NCMPA 2021 Annual Meeting Sponsorship Contribution Form

## Available Sponsorship Opportunities

### SPONSORSHIP LEVELS

- \_\_\_\_\_ **\$500**    **Breakfast Vouchers**  
*(Three sponsorships are available at \$500. Exclusive sponsorship is available if requested.)*
- \_\_\_\_\_ **\$350**    **Meeting Breaks: Saturday, July 24th**  
*(Four sponsorships are available at \$350 each) Exclusive sponsorship is available if requested.)*
- \_\_\_\_\_ **\$750**    **Live Music: Saturday, July 24th**
- \_\_\_\_\_ **\$500**    **Bar at the Cookout: Saturday, July 24th**  
*(Four sponsorships are available at \$500 each Exclusive sponsorship of \$2,000 is available if requested.)*
- \_\_\_\_\_ **\$250**    **General Meeting Sponsorship July 24th**  
*(These sponsorships are unlimited and the contributor will be recognized in the printed material distributed for this meeting. This sponsorship will be used to off-set the general cost of the meeting.)*
- \_\_\_\_\_ **\$500**    **Raffle Sponsor - Prize to be determined**
- \_\_\_\_\_ **\$500**    **Cornhole Tournament Sponsor**

*Yes! I want to support NCMPA as a meeting sponsor. My sponsorship level is indicated above and my check is enclosed. If using a credit card please complete information on page 2.*

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ **DO NOT PUBLISH MY CONTRIBUTION INFORMATION**

*\*Donations may be kept anonymous. Please check the DO NOT PUBLISH line if you do not want your sponsorship to appear in publications.*

# ASSOCIATE MEMBER SHOWCASE REGISTRATION



July 24<sup>th</sup>, 2021

Hilton Resort

Myrtle Beach, South Carolina

Associate Members wishing to display table top exhibits will be provided a table and signage. Any additional audio/visual requirements, electrical needs or special preparations will be billed at resort rates.

The \$360 registration fee includes...

One ticket per Vendor for exhibit space, lunch, and dinner.

Sponsorship of a special drawing to be held for visitors who meet with each vendor.

Guest tickets available for purchase separately on page 2.

## 2021 Associate Member Showcase Registration

July 24, 2021

**COST PER TABLE: \$360**

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

**Complete and return with \$360 registration fee by July 1, 2021.**

Method of Payment: Check # \_\_\_\_\_

Make checks payable to NCMPA and return with this registration form to: **Post Office Box 1176, Conover, NC 28613**

Or for your convenience credit cards are accepted (*indicate your preference below*)

AMEX \_\_\_ Visa \_\_\_ MC \_\_\_ Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

CSV Code (back of card) \_\_\_\_\_ Name on Card: \_\_\_\_\_

Billing Address for card Include Zip Code: \_\_\_\_\_

**Space is limited and will be assigned on a first come, first serve basis.**

## ***Be Creative!! We Need Your Help!!!***

### ***Raffle Items should have at least a \$25 value***

Here is how it will work:

1 ticket	\$5.00	(\$5.00 each)
3 tickets	\$10.00 =	(\$3.33 each)
5 tickets	\$15.00 =	(\$3.00 each)
10 tickets	\$25.00 =	(2.50 each)
15 tickets	35.00 =	(2.33 each)
20 tickets	\$45.00 =	(2.25 each)
25 tickets	\$50.00 =	(2.00 each) and include ONE grand prize ticket



For each \$50 bundle purchased an individual will receive one GRAND PRIZE TICKET. You can buy as many \$50 bundles as you like. THE GRAND PRIZE IS A CUSTOM MADE GRILL

Each Member is asked to prepare a gift basket valued between \$25-\$30. This is an effort to make the prizes very attractive and consistent in quality.

Below is some examples of baskets that can be made.

- Dog Lovers Basket
- Cat Lovers Basket
- Boy Basket
- Girl Basket
- Movie/Popcorn Basket
- Coffee Basket
- Wine and Wine Glass Basket
- Lottery ticket Frame (use a 8x10 picture frame and put different lottery tickets in it showing through the glass)
- Panthers or other Sports team Basket
- Baking Basket (cake mix, cupcake pan, icing, cookbook, baking needs, etc)
- Kitchen Basket (towels, maybe a rug, sponge etc.)
- Tickets to a game of some sort
- Restaurant gift cards (\$5 each for different places to pay for lunch)
- Game night group of games
- Beauty Basket (Shampoo, Conditioners, Spray etc)
- Food Basket (cookies, crackers, snacks)
- Candy Basket



In front of each of these items we have a bowl to put your tickets in. You will also have a bowl to place your grand prize ticket in. We draw one at a time for each grand prize. The grand prize can be won by all one person or multiple people, no limit.

Scenario: I purchase 25 tickets for \$50. I put my tickets scattered in various bowls for the baskets I am interested in. Let's say my ticket never gets drawn. I am still in for the GRAND PRIZE which is a bonus, so my 25 tickets get in for all the grand prize although I never won anything else. I think this is a win - win. Everyone is in for the Grand Prizes. Even the winners of the smaller prizes.

Our goal is to get everyone to purchase \$50 or more. All ticket purchasers of the \$50 package are eligible for the Grand Prize. (Custom made NCMPPA Barrel Grill)

Let's all pitch in and make this an outstanding fundraiser for the North Carolina Meat Processors!!!



NORTH CAROLINA  
MEAT PROCESSORS ASSOCIATION  
INCORPORATED

APPLICATION FOR MEMBERSHIP

We hereby make application for membership in the North Carolina Meat Processors Association Inc., a non-profit corporation established to promote and improve the meat processing industry.

We agree to pay annual dues as determined by the board of directors, and to pay any assessment that may be approved by the board of directors, understanding that this is necessary in order to keep our membership in good standing.

(Note: Assessments are made only when an unusual circumstance presents itself, such as conducting a legislative campaign to combat a bill that would adversely affect the meat industry.)

All dues are used, at the direction of the board of directors, for the benefit of the meat industry in the state of North Carolina.

In making application for membership, we pledge to support NCMPA in its endeavors and activities and will actively participate in its program, aims and goals.

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ FAX Number \_\_\_\_\_ Email: \_\_\_\_\_

Principals of company (name and title) \_\_\_\_\_

Recommended by \_\_\_\_\_

**NEW PROCESSOR MEMBERS**

We manufacture or process at least 50 percent of the products we sell and are eligible for active membership, checked below:

\_\_\_\_\_ We employ 10 or fewer people and pay \$210 annual dues.

\_\_\_\_\_ We employ 11 to 24 people and pay \$325 annual dues.

\_\_\_\_\_ We employ 25 or more people and pay \$400 annual dues.

**ASSOCIATE DUES**

\_\_\_\_\_ We work with and are interested in the meat industry and pay \$275 annual dues.

**JOHN W. LONG SCHLARSHIP DONATION**

**AMOUNT ENCLOSED \$**

Dues are payable in advance for the August 1-July 31 dues period. Payment of processor member dues to NCMPA is based on a company's number of employees. Each member is trusted to determine his own payment figure and to pay accordingly, on his/her honor and representing the honor of his/her company.

Signature(required)

Date

*Contributions or gifts to NCMPA are not deductible as charitable contributions for federal income purposes; however, dues payments may be deductible by members as an ordinary and necessary business expense.*

Make check payable to NCMPA; mail to P.O. Box 1176, Conover, NC 28613

VISA, MASTERCARD, OR DISCOVER CARDS are accepted: ACCT # \_\_\_\_\_

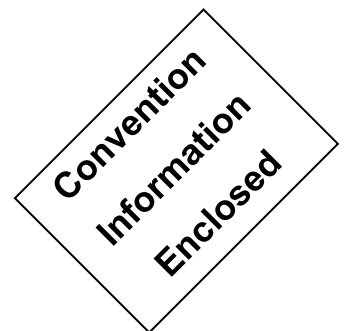
EXP DATE \_\_\_\_\_ Billing zip code for card \_\_\_\_\_ Security Code \_\_\_\_\_ Amount to be charged \$ \_\_\_\_\_

Approval Signature \_\_\_\_\_

North Carolina Meat  
Processors  
Association, Inc.

Post Office Box 1176  
Conover, NC 28613

Phone: 828-465-4900  
Fax: 828-465-4900  
Email: [ncmpa@ncmpa.com](mailto:ncmpa@ncmpa.com)  
[www.ncmpa.com](http://www.ncmpa.com)



Join us  
July 23 25, 2021  
For our 67th Anniversary  
Hilton Resort  
In Myrtle Beach, South Carolina

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## North Carolina Meat Processors Association, Inc. Officers and Directors 2020-2021

"Working for the Meat  
Industry in NC"



### **Officers**

#### **President**

**Kurt Byrd**

Carolina Packers  
Smithfield, NC  
919-934-2181

#### **Vice-P resident**

Matt Hudson  
Morty Pride Meats  
Fayetteville, NC  
910-483-6004

#### **Treasurer**

**Kent Denning**  
Carolina Packers  
Smithfield, NC  
919-934-2181

### **Directors**

**Misty Gordon**

May's Meats

**Chris Moore**

Carolina Packers

**Don Myers**

Lewis Sausage

**Rick Pegram**

Neese Country Sausage

**Kris Stewart**

Villari Food Group

**Brian Jernigan**

Southeastern Paper

#### **Immediate Past President**

Don Myers

Lewis Sausage

**New Officers and Board  
members are always  
welcome!**

If you are willing to serve  
please reach out to the  
NCMPA office to be con-  
sidered by the nominat-  
ing committee.

[ncmpa@ncmpa.com](mailto:ncmpa@ncmpa.com)

Or 828-465-4900