



Meat Matters

*North Carolina Meat Processors, Inc.
Post Office Box 1176
Conover, NC 28613
Phone/FAX: 828-465-4900*

May 2023



North Carolina Meat Processors, Inc.

69th Annual Meeting

**NC State University/StateView Hotel
Raleigh, NC**

July 21-22, 2023

The NCMPA will celebrate its' 69th Anniversary at the Marriott property on Centennial Campus, the Stateview hotel, and at the Meat Lab on campus at NC State University in Raleigh. Schaub Hall on Dan Allen Drive and the hotel are only two miles apart and an easy drive across campus. Many exciting activities are planned for the event.

We will begin on Friday afternoon, July 21st, with a group outing to Five County Stadium for a baseball game between the Carolina Mudcats and the Kannapolis Cannon Ballers. We will all meet there for a picnic and the game. The game starts at 7:00 p.m.

On Saturday, July 22nd, we will have a full day of education and time built in for visiting Exhibitors. Saturday evening will be our annual cookout (featuring the award-winning Peterson's BBQ), live music, and the **8th Annual Corn Hole Tournament. This will be held on the lawn at Schaub Hall!**

Reservations can be made online at the Stateview Hotel

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1682969396536&key=GRP&app=resvlink>

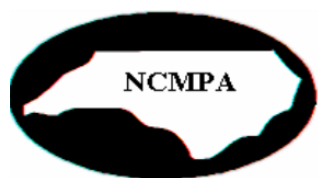
(Please note the entire URL may need to be copied and pasted for it to work properly.)

Reservations can also be made by calling 1-888-312-8002

The group room block rate is \$190 for a standard King.

The group rates are only available until **June 21st** or until the block sells out, whichever comes first.

Make plans now to bring your families and join your fellow Meat Processors for education, networking, and social activities.



Tentative Meeting Agenda

NC State University/StateView Hotel

Raleigh, NC

July 21-22, 2023

Thursday, July 20, 2023

4:00 p.m. Hotel Check-In

Friday, July 21, 2023

4:00 p.m. Hotel Check-In

7:04 Carolina Mudcats ~Meet at the Game

Order tickets on Page 2

(3 years and under are free all others must have a ticket to enter the picnic area~Includes a picnic dinner)

Saturday, July 22, 2023 All activities at the Meat Lab

7:00-7:50 a.m. Meeting Registration

7:50-8:00 a.m. Welcome, Introductions, Recognize Sponsors

8:00-8:40 a.m. NCDA Department Update– Speaker TBA

8:40-9:40 a.m. NC State Speaker - TBA

9:40-9:55 a.m. Exhibitor Introductions

9:55-10:10 a.m. **Break—Visit Exhibitors**

10:10-11:05 “Topic: TBD”

Speaker, Christopher Villari

11:05-12:00 p.m. “Lessons Learned on the Workforce of Tomorrow”. —
Carson Goslee, Port City Community Church

12:00-12:15 NCMPA Membership Business Meeting

12:15-1:30 p.m. **Lunch with Exhibitors**

1:30-4:30 p.m. “Make something cool in the meat lab”

4:30 p.m. Reception/Cornhole Tournament Begins

5:30 Live Music

6:30–8:30 p.m. Dinner – Cookout

NCMPA 2023 Annual Meeting Sponsorship Contribution Form

Available Sponsorship Opportunities

SPONSORSHIP LEVELS

- _____ \$ 500 **Morning Coffee Break**
- _____ \$ 500 **Meeting Breaks: Saturday, July 22nd**
- _____ \$ 750 **Live Music: Saturday, July 22nd**
- _____ \$1,500 **Bar at the Cookout: Saturday, July 22nd**
- _____ \$ 500 **Raffle Sponsor**
- _____ \$ 500 **Cornhole Tournament Sponsor**
- _____ \$ 250 **Individual Silver Sponsor**
(Recognition on meeting flyer and website)
- _____ \$ 375 **Individual Gold Sponsor**
(Recognition on meeting flyer and website)
- _____ \$ 500 **Individual Platinum Sponsor**
(Recognition on meeting flyer and website)

Yes! I want to support NCMPA as a meeting sponsor. My sponsorship level is indicated above and my check is enclosed. If using a credit card please complete information on page 2.

Name: _____

Company: _____

Address: _____

City: _____ State: _____ ZIP: _____

Email: _____ Phone: _____

_____ **DO NOT PUBLISH MY CONTRIBUTION INFORMATION**

ASSOCIATE MEMBER SHOWCASE REGISTRATION



July 22, 2023

**NC State Schaub Hall, 400 Dan Allen Dr.,
Raleigh, North Carolina**

Associate Members wishing to display table top exhibits will be provided a table and signage. Any additional audio/visual requirements, electrical needs or special preparations will be billed at resort rates.

The \$360 registration fee includes...

One ticket per Vendor for exhibit space, lunch, and dinner.

Sponsorship of a special drawing to be held for visitors who meet with each vendor.

Guest tickets available for purchase separately on page 2.

2023 Associate Member Showcase Registration

July 22, 2023

COST PER TABLE: \$360

Company: _____

Address: _____

City: _____ **State:** _____ **ZIP:** _____

Contact Name: _____ **Telephone:** _____

Email: _____

Complete and return with \$360 registration fee by July 1, 2023.

Method of Payment: Check # _____

Make checks payable to NCMPA and return with this registration form to: **Post Office Box 1176, Conover, NC 28613**

Or for your convenience credit cards are accepted *(indicate your preference below)*

AMEX ___ Visa ___ MC ___ Credit Card # _____ Exp. Date _____

CSV Code (back of card) _____ Name on Card: _____

Billing Address for card Include Zip Code: _____

Space is limited and will be assigned on a first come, first serve basis.

Be Creative!! We Need Your Help!!!

Raffle Items should have at least a \$25 value

Here is how it will work:

1 ticket	\$5.00	(\$5.00 each)
3 tickets	\$10.00 =	(\$3.33 each)
5 tickets	\$15.00 =	(\$3.00 each)
10 tickets	\$25.00 =	(2.50 each)
15 tickets	35.00 =	(2.33 each)
20 tickets	\$45.00 =	(2.25 each)
25 tickets	\$50.00 =	(2.00 each) and include ONE grand prize ticket

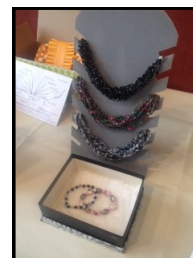


For each \$50 bundle purchased an individual will receive one GRAND PRIZE TICKET. You can buy as many \$50 bundles as you like.

Each Member is asked to prepare a gift basket valued between \$35-\$50. This is an effort to make the prizes very attractive and consistent in quality.

Below is some examples of baskets that can be made.

- Dog Lovers Basket
- Cat Lovers Basket
- Boy Basket
- Girl Basket
- Movie/Popcorn Basket
- Coffee Basket
- Wine and Wine Glass Basket
- Lottery ticket Frame (use a 8x10 picture frame and put different lottery tickets in it showing through the glass)
- Panthers or other Sports team Basket
- Baking Basket (cake mix, cupcake pan, icing, cookbook, baking needs, etc)
- Kitchen Basket (towels, maybe a rug, sponge etc.)
- Tickets to a game of some sort
- Restaurant gift cards (\$5 each for different places to pay for lunch)
- Game night group of games
- Beauty Basket (Shampoo, Conditioners, Spray etc)
- Food Basket (cookies, crackers, snacks)
- Candy Basket



In front of each of these items we have a bowl to put your tickets in. You will also have a bowl to place your grand prize ticket in. We draw one at a time for each grand prize. The grand prize can be won by only person.

Scenario: I purchase 25 tickets for \$50. I put my tickets scattered in various bowls for the baskets I am interested in. Let's say my ticket never gets drawn. I am still in for the GRAND PRIZE which is a bonus. I think this is a win - win. Everyone is in for the Grand Prizes.

Our goal is to get everyone to purchase \$50 or more. All ticket purchasers of the \$50 package are eligible for the Grand Prize.

Let's all pitch in and make this an outstanding fundraiser for the North Carolina Meat Processors!!!



NORTH CAROLINA
MEAT PROCESSORS ASSOCIATION
INCORPORATED

APPLICATION FOR MEMBERSHIP

We hereby make application for membership in the North Carolina Meat Processors Association Inc., a non-profit corporation established to promote and improve the meat processing industry.

We agree to pay annual dues as determined by the board of directors, and to pay any assessment that may be approved by the board of directors, understanding that this is necessary in order to keep our membership in good standing.

(Note: Assessments are made only when an unusual circumstance presents itself, such as conducting a legislative campaign to combat a bill that would adversely affect the meat industry.)

All dues are used, at the direction of the board of directors, for the benefit of the meat industry in the state of North Carolina.

In making application for membership, we pledge to support NCMPA in its endeavors and activities and will actively participate in its program, aims and goals.

Company Name _____

Address _____

City, State, Zip _____

Phone Number _____ FAX Number _____ Email: _____

Principals of company (name and title) _____

Recommended by _____

NEW PROCESSOR MEMBERS

We manufacture or process at least 50 percent of the products we sell and are eligible for active membership, checked below:

_____ **NEW PROCESSOR MEMBER FOR 2023-2024 SPECIAL RATE \$149 ANNUAL DUES**

_____ We employ 10 or fewer people and pay \$360 annual dues.

_____ We employ 11 to 24 people and pay \$475 annual dues.

_____ We employ 25 or more people and pay \$550 annual dues.

ASSOCIATE DUES

_____ We work with and are interested in the meat industry and pay \$425 annual dues.

JOHN W. LONG SCHLARSHIP DONATION

AMOUNT ENCLOSED \$

Dues are payable in advance for the August 1-July 31 dues period. Payment of processor member dues to NCMPA is based on a company's number of employees. Each member is trusted to determine his own payment figure and to pay accordingly, on his/her honor and representing the honor of his/her company.

Signature(required)

Date

Contributions or gifts to NCMPA are not deductible as charitable contributions for federal income purposes; however, dues payments may be deductible by members as an ordinary and necessary business expense.

Make check payable to NCMPA; mail to P.O. Box 1176, Conover, NC 28613

VISA, MASTERCARD, OR DISCOVER CARDS are accepted: ACCT # _____

EXP DATE _____ Billing zip code for card _____ Security Code _____ Amount to be charged \$ _____

Approval Signature _____

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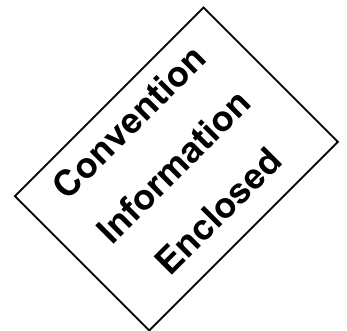
Phone: 828-465-4900
Fax: 828-465-4900
Email: ncmpa@ncmpa.com
www.ncmpa.com



Join us

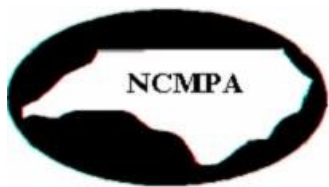
July 21 22, 2023

For our 69th Anniversary
Stateview Hotel & NCSU
Raleigh, North Carolina



North Carolina Meat Processors Association, Inc. Officers and Directors 2022-2023

"Working for the Meat
Industry in NC"



Officers

President

Matt Hudson
Morty Pride Meats
Fayetteville, NC
910-483-6004

Vice-P resident

Kris Stewart
Villari Food Group
Warsaw, NC
910-226-8197

Treasurer

Kent Denning
Carolina Packers
Smithfield, NC
919-934-2181

Directors

Misty Gordon
May's Meats

Chris Moore
Carolina Packers

Don Myers
Lewis Sausage

Rick Pegram
Neese Country Sausage

Drew Linville
Multivac SE

Brian Jernigan
Southeastern Paper

Immediate Past President

Kurt Byrd
Carolina Packers

**New Officers and Board
members are always
welcome!**

If you are willing to serve
please reach out to the
NCMPA office to be con-
sidered by the nominat-
ing committee.

ncmpa@ncmpa.com

Or 828-465-4900